

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

In re: PHARMACEUTICAL INDUSTRY	)	
AVERAGE WHOLESale PRICE	)	MDL No. 1456
LITIGATION	)	Civil Action No. 01-12257-PBS
_____	)	
	)	Subcategory No. 06-11337-PBS
THIS DOCUMENT RELATES TO:	)	
	)	Hon. Patti B. Saris
<i>United States of America ex rel. Ven-a-Care of</i>	)	
<i>the Florida Keys, Inc. v. Abbott Laboratories,</i>	)	
<i>Inc., Civil Action No. 06-11337-PBS;</i>	)	

**UNITED STATES' NOTICE OF FILING EXHIBITS USAbt-A TO USAbt-AB TO THE  
DECLARATION OF MARK LAVINE  
SUBMITTING EXHIBITS IN SUPPORT OF UNITED STATES' MEMORANDUM OF  
LAW IN SUPPORT OF CROSS-MOTION FOR PARTIAL SUMMARY JUDGMENT,  
AND IN OPPOSITION TO ABBOTT LABORATORIES INC.'S MOTION FOR  
SUMMARY JUDGMENT**

The United States hereby gives notice of the filing of Exhibits USAbt-A to USAbt-AB to the Declaration of Mark Lavine Submitting Exhibits in Support of United States' Memorandum of Law in Support of Cross-motion for Partial Summary Judgment and 56.1 Statement, and in Opposition To Abbott Laboratories Inc.'s Motion for Summary Judgment and 56.1 Statement.

Respectfully submitted,

For the United States of America,

MICHAEL K. LOUCKS  
ACTING UNITED STATES ATTORNEY

\_\_\_\_/s/ George Henderson\_\_\_\_\_

George B. Henderson, II  
Assistant U.S. Attorney  
John Joseph Moakley U.S. Courthouse  
Suite 9200, 1 Courthouse Way  
Boston, MA 02210  
Phone: (617) 748-3398  
Fax: (617) 748-3272

JEFFREY H. SLOMAN  
ACTING UNITED STATES ATTORNEY  
SOUTHERN DISTRICT OF FLORIDA

\_\_\_\_/s Mark Lavine\_\_\_\_\_

Mark A. Lavine  
Ann St. Peter-Griffith  
Special Assistant U.S. Attorneys  
99 N.E. 4th Street, 3rd Floor  
Miami, FL 33132  
Phone: (305) 961-9003  
Fax: (305) 536-4101

MICHAEL F. HERTZ  
DEPUTY ASSISTANT ATTORNEY  
GENERAL

\_\_\_\_/s Gejaa Gobena\_\_\_\_\_

Joyce R. Branda  
Daniel R. Anderson  
Renée Brooker  
Justin Draycott  
Gejaa T. Gobena  
Rebecca Ford  
Elizabeth Strawn  
Civil Division  
Commercial Litigation Branch  
P. O. Box 261  
Ben Franklin Station  
Washington, D.C. 20044  
Phone: (202) 307-1088  
Fax: (202) 307-3852

Dated: July 24, 2009

CERTIFICATE OF SERVICE

I hereby certify that I have this day caused an electronic copy of the above **UNITED STATES' NOTICE OF FILING EXHIBITS USAbt-A TO USAbt-AB TO THE DECLARATION OF MARK LAVINE SUBMITTING EXHIBITS IN SUPPORT OF UNITED STATES' MEMORANDUM OF LAW IN SUPPORT OF CROSS-MOTION FOR PARTIAL SUMMARY JUDGMENT, AND IN OPPOSITION TO ABBOTT LABORATORIES INC.'S MOTION FOR SUMMARY JUDGMENT"** to be served on all counsel of record via electronic service pursuant to Paragraph 11 of Case Management Order No. 2 by sending a copy to LexisNexis File & Serve for posting and notification to all parties.

/s/ Mark Lavine

Dated: July 24, 2009